



AMTA 2009 SYMPOSIUM REGISTRATION FORM

LITTLE America HOTEL November 1-6, 2009



3 CONVENIENT WAYS TO REGISTER:

- ▶ **Online** www.AMTA2009.org (secure credit card processing)
- ▶ **Fax** all completed forms to +1 (714) 444-1257. Include cover letter with company name and email.
- ▶ **Mail** all completed forms and checks to: AMTA2009, 2973 Harbor Blvd. # 166, Costa Mesa, CA 92626

Please Print Legibly or Type (one form per registrant)

**For Questions:
Call Customer Service
+1 (714) 540-8638**

Last Name: _____ First Name: _____ Name on Badge: _____

Title: _____ Organization: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Telephone: _____ Fax: _____ Email: _____

Accompanying Guest Last Name: _____ First Name: _____

Confirmations will be sent via e-mail.

▶ Please see us at the On-site Registration Desk if you have any special dietary requests

1. REGISTRATION FEES:

The deadline for early registration is midnight, Sep. 20. Thereafter, the standard registration price will be in effect.

Full Registration Fee Includes: AMTA membership, admission to technical sessions, AMTA exhibits, proceedings CD, AMTA registration bag and its contents, meal tickets for breakfast and lunch Monday through Thursday, ticket to the Sunday Reception, and a ticket to the Awards Banquet on Wednesday night.

One-Day Full Registration Includes: AMTA membership, admission to technical sessions, AMTA exhibits, proceedings CD, and meal tickets for breakfast and lunch for that day.

Exhibitor Convenience Registration Fee Includes: AMTA membership, admission to AMTA exhibits, proceedings CD, and meal tickets for breakfast & lunch Monday through Thursday, ticket to the Sunday Reception. (Does NOT include admission to technical sessions, AMTA Awards Banquet, or full registration bag or its contents.)

Exhibits Only Pass Includes: Admission to AMTA exhibits.

	Through 9/20/2009	After 9/20/2009
	Early	Standard
<input type="radio"/> Full Registration	\$640	\$840
<input type="radio"/> Student/Retiree Full	\$320	\$420
<input type="radio"/> Exhibitor Convenience	\$360	\$435
<input type="radio"/> One-Day Registration	\$320	\$420
<input type="radio"/> One-Day Student/Retired	\$160	\$210

Includes only events for that day. Please check the day you will be attending (check only one):

- Monday, Nov. 2 Tuesday, Nov. 3
 Wednesday, Nov. 4 Thursday, Nov. 5

- Exhibits Only Pass** \$35/day
 Printed Proceedings \$35 **Extra Proceedings CDs** \$15

2. TICKETED EVENTS:

Techniques for Improved Accuracy in the Measurement of Gain and Spherical NF Patterns by Doren Hess & Don Bodnar, MI Technologies

Short Course (Sun., Nov. 1, 8 AM-5 PM)

SC1 Full Day \$300 (by Sep. 20) x ____ (# of tickets) = \$_____

Full Day \$350 (after Sep. 20) x ____ (# of tickets) = \$_____

Current AMTA membership is required to attend the short course.

S1 Evening With the Dinosaurs

Monday, Nov. 2, 5:30 PM-10:30 PM
\$75 x # of tickets = \$_____

S2 AMTA 2009 Student Day Activities

(Free for Full Registrants and Participating Students)
Tuesday, Nov. 3, 1:30 PM-8 PM
Please check this box to reserve your seat.

S3 Wednesday, AMTA Banquet (Extra Tickets), Nov. 4, 6 PM-10 PM

\$65 x # of tickets = _____

S4 Mormon Tabernacle Choir Practice & Dinner at Squatter's

Thursday, Nov. 5, 6:00 PM-10:00 PM
\$50 x # of tickets = \$_____

S5 Technical Tour Friday, Nov. 6, 9:45 AM-2:45 PM

L-3 Communications Facility & Ranges
\$25 x # of tickets = \$_____

Passport, Visa or US Drivers License required by Nov. 2 prior to attending Technical Tour at On-Site Registration Desk

Extra Meals (Please indicate number needed next to each option)

- | | |
|---|--|
| S6 Mon. Breakfast (\$40) _____ | S10 Wed. Breakfast (\$40) _____ |
| S7 Mon. Lunch (\$40) _____ | S11 Wed. Lunch (\$40) _____ |
| S8 Tues. Breakfast (\$40) _____ | S12 Thurs. Breakfast (\$40) _____ |
| S9 Tues. Business Lunch (\$40) _____ | S13 Thurs. Lunch (\$40) _____ |

TOTAL Ticketed Events= \$_____

3. ACCOMPANYING PERSONS EVENTS:

- S14** Salt Lake City Tour (Mon., Nov. 2, 10 AM-4 PM)
45 Participant maximum \$50 x # of tickets = \$_____
- S15** Temple Square Tour (Tues., Nov. 3, 11 AM-4 PM)
45 Participant maximum \$50 x # of tickets = \$_____
- S16** Best of Wasatch Tour (Wed., Nov. 4, 9 AM-4 PM)
45 Participant maximum \$50 x # of tickets = \$_____
- S17** Park City Tour (Thurs., Nov. 5, 9 AM-2 PM)
45 Participant maximum \$50 x # of tickets = \$_____

NOTE: Space is limited at the ticketed events. To assure your space, please register now. Space at the ticketed events cannot be guaranteed for registrations received on site at AMTA 2009.

Payment Information:

Forms received without payment will not be processed.

- Check Enclosed Please make check payable to: **AMTA2009**
- Visa MasterCard American Express

1. Registration Total: \$ _____
2. Ticketed Event Fee Total: \$ _____
3. Accompanying Persons Events Total: \$ _____

Credit Card Number _____ Exp. Date _____

Cardholder Name (print) _____ Billing Zip Code _____

Cardholder Signature: _____

I agree to pay the total amount according to the card issuer agreement.

Total Registration & Events: \$ _____

Refund & Cancellation Policy: Cancellation fee of 10% of the Total Registration & Events Fee will apply on all charges if cancelled. Substitutions are permitted. All fees in US dollars and checks must be drawn in US funds. Only written requests for refunds received before September 20, 2009 will be accepted. Company or government purchase orders are not accepted.